



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
JABALPUR (M.P.)

Tele : 0761-4031719, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 33 Sl. No. 1646 Admission No. 1581

- Name of Pupil UJJWAL KOSTA
- Mother's Name EKTA KOSTA
- Father's/Guardian's Name NAVELIN KOSTA
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 01/04/2013 CLASS I
- Date of birth (in Christian Era) (in figures) 28/10/2007 TWENTY EIGHTH
according to Admission Register (in words) OCTOBER TWO THOUSAND SEVEN
- Class in which the pupil last studied (in figures) X (in words) TENTH
- School/Board Annual examination last taken with result CASE PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI-B (3) MATHEMATICS
(4) SCIENCE (5) SO. SCIENCE (6) (STANDARD)
YES
- Whether qualified for promotion to the higher class if so, to which class (in figures) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession -
- Total No. of working days 220
- Total No. of working days present 165
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 27/06/2023
- Date of issue of certificate 27/06/2023
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks -

[Signature]
Signature of Class Teacher

Verified that the candidate has been admitted to the higher class in the school and the name of the candidate has been entered in the list of admitted students and also the amount of school fees has been received from the candidate.

[Signature]
Principal

[Signature]
Checked by
(Full name and designation)
BHARTI JAIN
(ACCOUNTANT)

[Signature]
Principal's Signature with Seal
PRINCIPAL
Ashoka Hall Junior and High School
School Code - 50357